

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-673(A74002)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-673 APPLICATION/CLAIM NO.: A74002 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: USA Bureau of Land Management
ADDR: 95 East 500 North
Fillmore UT 84631

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/25/2002|PRIORITY: 04/25/2002|PUB BEGAN: 05/30/2002|PUB ENDED: 06/06/2002|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:06/26/2002|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/07/2003|PROOF DUE: 02/28/2017
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 02/07/2053

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"><font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>
LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.026 cfs OR 19.07 acre-feet

SOURCE: Underground Water Well (existing)

COUNTY: Millard COMMON DESCRIPTION: The Cove Well

POINT OF DIVERSION -- UNDERGROUND:
(1) N 2051 ft E 469 ft from SW cor, Sec 16, T 24S, R 19W, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 370 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 433617
Comment: unknown depth

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12828.
18-673 (APP)

WILDLIFE: Used by 70 wild horses and 60 antelope PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 1.07

SUPPLEMENTAL GROUP NO. 12837.
18-673 (APP)

STOCKWATER: 329.0000 Stock Units PERIOD OF USE: 09/16 TO 05/20
Used for the stock watering of 329 equivalent livestock units (329 cattle) for eight months of the
year, limited to 6.06 acre-feet.

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Each section has columns for NW, NE, SW, SE and rows for Sec 04 T 24S R 19W SLBM and Sec 17 T 24S R 19W SLBM. Values include asterisks and 'X'.

SUPPLEMENTAL GROUP NO. 622954.
18-673 (APP)

STOCKWATER: 860.0000 Stock Units PERIOD OF USE: 11/01 TO 04/30
Used for the stock watering of 860 equivalent livestock units (4300 sheep) for six months of the
year, limited to 11.94 acre-feet.

PLACE OF USE for STOCKWATERING\*\*\*\*\*

	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈							
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE				
Sec 04 T 24S R 19W SLBM	*	:	:	:	*	*	:	:	:	*	*	:	:	X:	*	*	:	:	:	*
Sec 17 T 24S R 19W SLBM	*	:	:	:	*	*	:	:	:	X*	*	:	:	:	*	*	:	:	:	*

OTHER COMMENTS\*\*\*\*\*

Well is on land owned by State of Utah.

Water level in this well was measured @ 125 feet below top of casing on January 7, 2002.

Water from this well and pipeline will service both State Line Allotment and Mormon Gap Allotment.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED:	01/23/2008	PUB BEGAN:		PUB ENDED:		NEWSPAPER:	No Adv Required
ProtestEnd:		PROTESTED:	[	] HEARNG HLD:		SE ACTION:	[Approved] ActionDate:02/06/2008 PROOF DUE: 02/28/2013

FILED:	02/28/2013	PUB BEGAN:		PUB ENDED:		NEWSPAPER:	No Adv Required
ProtestEnd:		PROTESTED:	[No	] HEARNG HLD:		SE ACTION:	[Approved] ActionDate:08/29/2013 PROOF DUE: 02/28/2017

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*